

*Genesis before Avraham is a story of degeneration and loss of human relationship with the land, with other animals, and with God. It culminates in the first covenant after the flood, which substitutes for those lost relationships. The climax of the Torah covenant echoes the Genesis stories in ways that suggest that the covenant of Sinai is meant to restore those relationships. Below, phrases in bold relate to the human-land relationship, while mentions of animal or chayah are underlined. A longer version of these texts includes more verses and commentary – letters correspond to paragraphs in that version. Note: in place of masculine pronouns for God, “god’s” and the one” are used.*

## I. Eden

A. And *Elohim* created the *adam* in [god’s] image... male and female [the one] created them. And *Elohim* blessed them and *Elohim* said to them: Bear fruit and increase and **fill the land and occupy her** *umil’u et ha’aretz v’kivshuha* and **prevail** *ur’du...over every animal kol hachayah* crawling on the land.

And *Elohim* said: Here, I have given to you-all every plant seeding seed which is on the face of all the land and every tree which has in him tree-fruit seeding seed; for you he will be for eating; **and for every animal of the land** *chayat ha’aretz...*in which there is a *living soul / nefesh chayah*, every green plant for eating. Gen 1:26-30

B. And *Elohim* saw all that [one] made, and here: very good *v’hineh tov m’od*. And *Elohim* blessed **the seventh day** and made him holy, for in him [the one] **stopped/shavat** from all [god’s] work... Gen 1:31-2:3

C. Every growth of the field would yet be in the land and every plant of the field would yet grow, for YHVH *Elohim* had not caused rain on the land, and **an adam to servella’avod the ground** was not... YHVH *Elohim* form-ed *vayyitzer* the human *ha’adam*, **dirty from the ground/earth** *afar min ha’adamah* and blew in his nostrils a living breath *nishmat chayyim*, and the *adam* became a *living soul / nefesh chayah*.

YHVH *Elohim* planted a garden *gan* in *Eden* eastward and ... YHVH *Elohim* took the *adam* and placed/rested him in *gan Eden* (to work her) **I to serve her and to watch over her** *l’avdah ul’shomrah*.

And YHVH *Elohim* commanded over the *adam*, saying: **From every tree** in the garden eating **you will eat**; and from the tree of knowing good and bad, **you will not eat** from him, for in the day of your eating from him dying you will die. Gen 2:5-17

D. YHVH *Elohim* said: No good is the *adam* being by himself – I will make for him a help opposite him. And YHVH *Elohim* formed every **animal of the field** *chayat hasadeh* and every bird of the skies and brought unto the *adam* to see what he would call to him...and the *adam* called names to every beast *b’heimah...*and **every animal of the field** *kol chayot hasadeh*, and for Adam no help opposite/corresponding to him was found... And YHVH *Elohim* built the side which [god] took from the *adam* into a woman Gen 2:18-22

## II. The Fall, Gen 3:6-24

E. And the woman saw, that the tree was good to eat and he was desire for the eyes, and the tree was pleasurable for enlightening *nechmad l’haskil*, and she **took from his fruit and ate** and gave to her man with her, **and he ate...** (F.) YHVH *Elohim* called unto the

*adam* and said to him: Where are you? *Ayekah!...*

Unto the woman [the one] said: Increasing I will increase your labor-pain/*itzvoneikh...* And to Adam [the one] said: Because you listened to your woman’s voice and ate from the tree..., **cursed is the ground/soil for your sake** *arurah ha’adamah ba’avurkha*, in pain *b’itzavon* you will eat of her all the days of your life; and thorn and thistle will grow for you and **you will eat the grass** *esev of the field...*

until you **return to the ground**, because from her were you taken, for you are dirt and will turn back to dirt...

YHVH *Elohim* sent/threw him (/them) out of *gan Eden* **to work I to serve la’avod the ground from where he had been taken** *ha’adamah asher lukach misham*.

## III. Exile from the Earth, Gen 4:8-14

G. Kayin rose up to Hevel his brother and killed him...And YHVH said unto Kayin: Where is Hevel your brother?... The voice of **your brother’s bloods**, they **scream unto me from the ground**.

**Now you are cursed from the ground** *arur atah min ha’adamah*, which split open her mouth to take your brother’s bloods from your hand. Because you will **work/serve ta’avod the ground**, she will not add giving her strength.

Shaken off and thrust out *na’ v’nad* you will be **in the land**.

And Kayin said to YHVH: Great is my sin, beyond carrying. Here you have driven me *hen geirashta oti* today **away from the face of the ground** *mip’nei ha’adamah* and from your face I will be hid, and I will be *na’ v’nad* **in the land...**

## IV. The Flood and the Human-Land Connection

H. YHVH saw, that **the human’s evil** *ra’at ha’adam in the land* was tremendous... And YHVH drew-in *vayinachem*, for [the one] made **the adam within the land**, and [the one] was pained unto [god’s] heart.

And YHVH said: I will blot out **the adam** I created **from off of the face of the land**, from human to beast to crawler to bird of the skies, for I am withdrawn-against *nichamti* my making them...

And **the land was ruined** before the *Elohim* and **the land was filled** up with violence. And *Elohim* saw **the land and here, her ruin**, for all flesh ruined his way **on the land**. And *Elohim* said to Noah: The end of all flesh comes before me, for **the land is filled** with violence from before them. Here am I going to **ruin them with the land**. Gen 6:3-13

I (1). *Elohim* remembered Noah and **all the animals** *kol hachayah* and beasts which were with him in the ark...

And *Elohim* spoke to Noah saying: Go out from the ark...every animal *chayah* which is with you..., going out with you, and they will **swarm in the land** and bear fruit and increase **in the land...**

...and YHVH said unto his heart: **I will not add to cursing anymore the ground for the sake of humanity** *ba'avur ha'adam...*, and I will not add anymore to striking down all life as I did. Throughout all the land's days, sowing and reaping and cold and hot and summer and winter and day and night **will not stop/rest** *lo yishbotu*.

*Elohim*...said to them: Bear fruit and increase and **fill the land**.

And a **fearing** of you and **terror** of you will be **over every animal of the land** *chayat ha'aretz*... into your hands they are given.

All that crawls which lives, **for you it will be for eating, like green plants** I have given to you all. Just **the flesh with his soul** *nafsho*, **his blood, you will not eat**...

And you, bear fruit and increase, **swarm through the land** and increase in her. Gen 8:1, 8:15-9:7

V. The Rainbow Covenant, Gen 9:8-17

I (2). *Elohim* said unto Noach and unto his sons saying: And I, here I am **erecting my covenant** with you and your seed after you and **the soul of every animal / every soul living / kol nefesh** *hachayah* with you...**among every animal of the field** *kol chayot hasadeh* with you...

and all flesh will not be cut-off anymore from the flood waters, and there will be **no more flood to destroy the land**.

And *Elohim* said: This is the **covenant-sign** which I place between me and between you-all and **between every living/animal's soul / kol nefesh** *chayah* which is with you, for generations, for all-time:

my bow I have set in the cloud, and she will be a **covenant sign between me and the land**...and I will see her, remembering the covenant for all-time **between Elohim and between all flesh on the land**.

VI. The Shmitah Covenant, Ex. 23:10-11

L. Six years you will sow your land and gather your produce. And **the seventh** you will release *tish'm'tenah* and forswear, and the poor of your people will eat and their remainder **the animal of the field** *chayat hasadeh* will eat...

Six days you will do your works and in **the seventh day** you will stop, for the sake of your ox and your donkey resting *l'ma'an yanuach* and your female servant's child and the stranger re-souling *vayinafeish*.

VII. Shmitah, Sinai and Jubilee, Lev 25:1-24

M. **YHVH spoke to Moshe in Mount Sinai saying: Speak to Yisrael's children** and say unto them: For you will come to the land which I give you and **the land will rest/stop** *shavtah*, YHVH's *shabbat/Sabbath-rest*...In **the seventh year the Sabbath's sabbath shabbat shabbaton will it be for the land**, a Sabbath for YHVH. Don't sow your field and don't prune your vineyard...

And the *shabbat* of the land will be **for you for eating**: for you and for your male servant and for your female servant and for your hired-worker and for your settler living-as-a-stranger with you; and for your beast and **for the animal which is in your land** *chayah asher b'artzekha*, all of her produce will be to eat...

You will do **my statutes**, and you will watch over my judgments...and settle on the land securely *lavetach*. And **the land will give her fruit** and **you will eat to be satisfied** and you will settle securely on her...

The land you may not sell permanently *latz'mitut*, for **the land is mine** *ki li ha'aretz*, for you are strangers and settlers by/with me *ki gerim v'toshavim aтем imadi*. So in all the land of your tribe-possession, **redemption** *g'ulah* **you-all will give to the land**.

VIII. Covenant of Peace, Lev 26:3-13

N (1). If you will walk in **my statutes** and watch over my commandments and do them, then I will give your rains in their season and **the land will give her produce** *y'vulah* and the tree of the field his fruit...and you will dwell securely *lavetach* in your land...

And I will set **peace in the land** and I will **uphold my covenant** with you...and I will make myself walk in the midst of you and I will become *Elohim* for you and you will become my people...

IX. Eating and Exile, Lev 26:14-43

N (2). And if you will not listen...and if you will despise **my statutes**...to **undo my covenant**, even so will I do this to you...I will set my face at you...

and you will completely use your strength for emptiness, and **your land will not give her produce** and the tree of the land will not give his fruit...

and I will send out against you **the animal of the field** *chayat hasadeh* and she will make you childless...

And if with this you will not listen to me...I will walk with you in a fury of opposition

...and **you will eat the flesh of your sons** and your **daughter's** flesh you will eat...

I will desolate the land...then **the land will enjoy/desire** *tirtzeh* **her Sabbaths**...All the days of her desolation she will rest what she didn't rest in your Sabbaths when you were dwelling on her...

and you will be lost in the nations and **the land of your enemies will eat you**...

And those of you who are left...their uncircumcised hearts will be bent-to-shape...and I will remember my covenant with Yaakov, and even my covenant with Yitzchak and my covenant with Avraham will I remember, and **I will remember the land**...

X. Sinai = Shmitah, Lev 26:46

N (3). These are the **statutes** and judgments and *Torot* which **YHVH set between [god] and between Yisrael's children in Mount Sinai by Moshe's hand**.